



SANTA ROSA SYMPHONY

50 Santa Rosa Ave., Suite 410 Santa Rosa, CA 95404 (707) 546-7097, ext. 218

Contract # _____
(Office use only)

2024-2025 Concert Program Advertising Agreement

CHOOSE YOUR AD

circle one

Pick up art from last book? Y N

New ad size: _____ H V

New ad color or B&W? C BW

Preferred placement location for color ad*

(10% premium, subject to availability)

CALCULATE YOUR PRICE

See spec sheet for prices

Ad price _____

Add placement premium _____

Subtotal _____

Subscribers subtract 10% _____

Total _____

(half down or full payment due by June 14, 2024)

DESIGNER

Name: _____

Phone: _____

Email: _____

(In case there is a technical issue with the ad.)

BOARD MEMBER REFERRAL

Name: _____

(If a board member referred you.)

Space Reservation deadline: **Thursday, June 20, 2024**

Artwork Deadline: **Friday, July 19, 2024**

Publication dates: October 19, 2024 - May 5, 2025

Balance due: **September 13, 2024**

Business name (as you want it to appear in the program book index)

Contact

Street

City

State

Zip

Phone

Email

Billing address (if different than above)

Street

City

State

Zip

Signature

Print name

A tear sheet will be sent in October. A complete book is available upon request.

* Placement is subject to availability. You will have first priority for your chosen spot when renewing the following season.

Please contact me about sponsorship opportunities.

Questions?

Brenda Fox - Director of Marketing

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Email: bfox@srsymphony.org